

भारत सरकार
सडक परिवहन और राजमार्ग मंत्रालय
क्षेत्रीय कार्यालय, भुवनेश्वर
प्लट संख्या - 184, के.रि.पु.बल स्टेडियम के सामने,
बरमुन्डा, भुवनेश्वर-751003
दूरभाष : (0674) 2970994 & 2952994
ई-मेल : robbsr.morth@gmail.com



Government of India
Ministry of Road Transport & Highways
Regional Office, Bhubaneswar
Plot No. - 184, In front of C.R.P.F. Stadium,
Baramunda, Bhubaneswar-751003
Ph. No.: (0674) 2970994 & 2952994 ,
E-mail: robbsr.morth@gmail.com

No. RO/BBSR/Utility Services/NH-49/EEJSG/62/2022 - 2286

Date: 08.03.2022

Invitation of Public Comments

Sub: Permission for laying of Water Supply Pipeline under Mega PWS to Lepripara, Tangarpali, Sundargarh, Bargaon, Subdega, Balisankara block of Sundargarh District at km 265/450 of NH-49 in the state of Odisha - reg.

1. Executive Engineer, NH Division, Jharsuguda vide letter dated 04.02.2022 has submitted a proposal on the above mentioned subject.
2. As per Ministry's OM No. RW/NH-33044/29/2015/S&R(R) dated 22nd November, 2016 the Highway Administrator will put out the application in the public domain for 30 days for seeking claims and objections (on grounds of public inconvenience, safety and general public interest, if any).
3. In view of the above, comments of public for claims/objections, if any, on the above proposal are invited online as well as in hard copy. The strip plan/location details are enclosed herewith. The same should reach to the below mentioned address within 30 days from the date of uploading it in the website, beyond which no objection will be considered.

Address:

Regional Officer,
Ministry of Road Transport & Highways,
Plot No -184, Infront of CRPF Stadium,
Baramunda, Bhubaneswar - 751003.

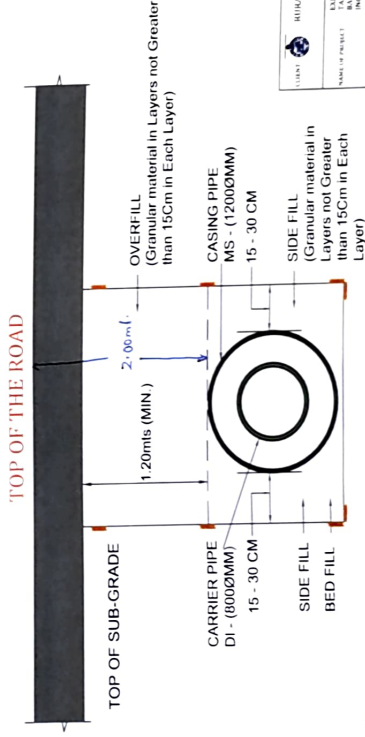
Yours faithfully

(Sudhansu Sekhar Sahu)
Senior Technical Assistant
For Regional Officer

Copy to :

- 1) The Senior Technical Director, NIC, Transport Bhawan, New Delhi - 110001- along with strip chart for uploading on the Ministry's website.
- 2) General public with request to furnish comments, if any, to the above mentioned address or by e-mail to "robbsr.morth@gmail.com"

TOWARDS SUNDARGRIH



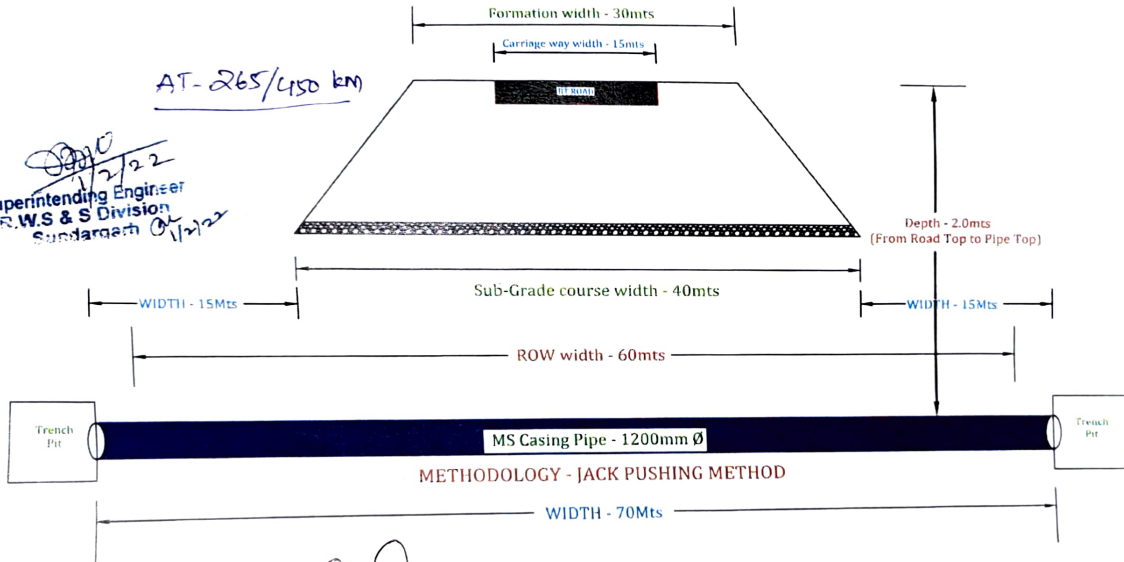
[Signature]
04/02/2022
Executive Engineer
N.H.Division, Bharsuguda

[illegible]

SECTION DRAWING FOR NH-49 CROSSING AT PRASANNA PANDA CHOWK

AT-265/450 km

09/10
11/2/22
Superintending Engineer
R.W.S & S Division
Sundargarh 01/2/22



04/02/2022
Executive Engineer
N.H. Division, Jharsuguda